

## **PUBLIC MEETING NOTICE**

### **Highland Park Public Library Board of Trustees**

Lower-Level Meeting Room

September 29, 2022, 6:30 p.m.

For members of the public interested in attending the meeting virtually, use the access information below. Directions pertaining to questions and comments from the public are noted below.

On a computer: <https://us02web.zoom.us/j/84312276146>

**Password:** HPLibrary

**On a phone:** (312) 626-6799 **Webinar ID:** 843 1227 6146

Password: 766561727

Individuals with questions or feedback about an agenda item can address the Library Board in the following ways:

1. **EMAILS FOR THE RECORD.** Email the Library at [hsmith@hplibrary.org](mailto:hsmith@hplibrary.org). If you wish to have your comments read into the record, limit your communication to 200 words or less. Comments from the public received by 4:30 PM the day of the meeting will be read under Agenda topic: Comments from the public. Any comments received during the meeting will be held until the end of the meeting. All emails received will be acknowledged. Comments from the public should contain the following information:
  - In the subject line, identify, "Library Board Meeting – Read into the Record"
  - Name
  - City
  - Address (optional)
  - Phone (optional)
  - Organization, agency representing, if applicable
  - Topic or agenda item number of interest
2. **EMAILS WITH UNLIMITED INFORMATION.** Individuals who do not wish to have their comments read into the record can email the Library an unlimited number of words. Emails will be forwarded to the Library Board if requested. All emails received will be acknowledged.
3. **TELEPHONE.** Individuals with no access to email may leave a message with the Library Executive Director at 847.432.0720.
4. **LIVE COMMENTS.** Individuals are able to address the Library Board during the meeting. Questions/comments are limited to written testimony into the record or spoken comments, not both. If attending virtually, use the virtual raise hand feature or raise your hand in the Library Meeting Room for Agenda topic: Comments from the public. Comments should be limited to five minutes or less.

## **AGENDA**

1. Call to order
2. Interviews for architectural services and discussion of Library Expansion Project:
  - Product Architects (6:30 p.m.)
  - Sheehan Nagle Hartray (7:30 p.m.)
3. Adjournment